

Central Square Central School District
Public Hearing/Regular Board of Education Meeting
May 8, 2023, 6:00 p.m.
Paul V. Moore High School Cafeteria

AGENDA

- A. Call Regular Meeting to Order and Flag Salute
- B. Approval of Meeting Agenda
- Open Public Hearing/Comments/Adjournment [Budget Public Hearing Presentation](#) [Draft Budget](#)
- Open Regular Meeting
- C. Community Open Forum
- D. Special Presentations to the Board (no presentations)
- Proposed Executive Session
- E. Personnel
- * 1. [Instructional Personnel](#)
- * 2. [Non-Instructional/Substitutes Personnel](#)
- * 3. [Non-Instructional Personnel](#)
- F. Consent Agenda
- * 1. [Approval of Monthly Bills](#)
- * 2. [Approval of Treasurer's Report](#)
- * 3. [Approval of Year-to-Date Budget Report](#)
- * 4. [Approval of the Budget Transfers Report](#)
- * 5. [Approval of the Internal Claims Audit Report](#)
- * 6. [Acceptance of Recommendations from the Committee on Special Education and the Pre-School Committee on Special Education](#)
- * 7. [Establish July 5, 2023 for the Annual Organizational Meeting](#)
- * 8. [Approval of Additional Election Inspectors and Poll Workers](#)
- * 9. [Approval of Disposals/Surplus Property](#)
- * 10. [Approval of the Revisions to the 2023-2024 District Instructional Calendar](#)
- G. Reports
1. Student Board Representative
2. Board Members
3. [Superintendent](#) [Food Service](#) [School Lunch Fund Balance](#)
- H. Items for Discussion and Action
- * 1. [Approval of the Resolution to Appoint the District Clerk to Cast and Canvass Affidavit Ballots](#)
- * 2. [Approval of the Renewal of QUESTAR III - 2023-2024 Service Agreement for Internal Auditing](#)
- * 3. [Approval of the CiTi Sponsorship of Continuing Education Agreement](#)
- * 4. [Approval of a Textbook](#)
- * 5. [Approval of the 2022 Capital Project Phase I - General Contractor](#)
- * 6. [Approval of the 2022 Capital Project Phase I - Plumbing Contractor](#)
- * 7. [Approval of the 2022 Capital Project Phase I - Mechanical Contractor](#)
- * 8. [Approval of the 2022 Capital Project Phase I - Electrical Contractor](#)
- * 9. [Approval of the 2022 Capital Project Phase I - Site Contractor](#)
- I. Adjournment
- * Indicates Documentation Included